

**TORRANCE COUNTY PLANNING & ZONING BOARD**

**AGENDA**

Commission Chambers Administrative Offices 205 S 9<sup>th</sup> Street Estancia New Mexico 87016

**REGULAR MEETING**

**March 4, 2020**

**CALL TO ORDER:** 9:30 a.m.  
**Pledge of Allegiance**  
**Public Comment** Speakers limited to 2 minutes-time may not be donated to another  
**Approval of Agenda** Approval of Agenda for March 4, 2020 meeting  
**Approval of Minutes:** Approval of Minutes for February 5, 2020 meeting

**ACTION ITEMS:**

**1. Claim of Exemption #1 40 acre Claim of Exemption**

Applicant: Lazy LJ Ranch, LLC  
Agent: Oden & Associates, Tim Oden  
Site: Tract B, S2, Section 33, T.2N., R.13E., NMPM  
Zone: A Agricultural (40 Acre minimum)

**2. Claim of Exemption #9 Family Transfer**

Applicant: Edmund & Lorela Lujan  
Agent: Oden & Associates, Tim Oden  
Site: Tract 9, NW4, SW4, SE4, Section 18, T.6N., R.7E, NMPM,  
known as 8625 A&B Hwy 55  
Zone: Agricultural Preservation District (AP-40)

**DISCUSSION ITEMS: Staff Report**

*Pursuant to New Mexico State Statute Section 10-15-1 through 10-15-4 (NMSA 1978), these issues can be addressed in general. No decision can be rendered at this meeting.*

**EXECUTIVE SESSION:**

*As per motion and roll call vote, pursuant to New Mexico state statute section 10-15-1, the following matters will be discussed in closed session*

**ADJOURN:**

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meetings, please contact the Torrance County Manager's Office at 205 9<sup>th</sup> Street, Room 24, Estancia, NM 87016 (505) 544-4700 at least one week prior to the meeting or as soon as possible. Public documents, including the agendas and minutes, can be provided in various accessible formats. Please contact the Torrance County Clerk's Office at 205 9<sup>th</sup> Street, Room 1, Estancia, NM 87016 (505) 544-4350 if a summary or other type of accessible format is needed.*

### MEETING FORMAT

All those presenting before the Board must be sworn in.

1. Each item will be introduced either by Staff or by the Applicant.
2. The Applicant may then address the item.
3. The Chairman will then give those in favor of the item an opportunity to speak.
4. The Chairman will then give those in opposition to the item an opportunity to speak.
5. The Chairman may then allow limited questions and/or discussion from the floor.
6. The Applicant shall have the opportunity to rebut.
7. The item will be "brought to the table". All discussion and/or debate is terminated except for questions, comments, or discussion initiated by Board Members.
8. The Board will vote for or against the item and the findings will be announced.
9. Any other information needed on a given item can be obtained from the Planning & Zoning Office after the meeting has adjourned.